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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

December 21, 2009

John Wagner  
P.O. Box 815  
Delta, Utah 84624

Subject: Release of Reclaimed Area, Brush Resources Inc., Topaz Mine, M/023/003, Juab County, Utah

Dear Mr. Wagner:

On December 21, 2006, we received your request for a partial release for acreage that has been reclaimed at the Topaz Mine. Additional information concerning the release was received February 27, 2008, and May 5, 2009. An inspection of the area found that the reclamation standards have been achieved with the exception of final vegetation standards. Therefore, the Division hereby releases you from further earthwork responsibility for this area. As per your request, the Division is not releasing any surety at this time. The excess surety may be applied to future amendments to your Notice of Intention.

If you have any questions or concerns regarding this letter, please contact me at 801-538-5261 or Wayne Western at 801-538-5263. In response, Please reference our file number M/023/0003 regarding this project.

Sincerely,

Paul B. Baker  
Minerals Program Manager

PBB:whw:pb

cc: wstokes@utah.gov PENNY

P:\GROUPS\MINERALS\WP\M023-Juab\M0230003-Topaz-brush\final\relp-2260-12212009.doc



This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number M1023/0003 Mine Name Topaz Mine  
Operator BRUSH RESOURCES INC Date Release Dec 21 2009  
TO \_\_\_\_\_ FROM \_\_\_\_\_

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE  
☐ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI  
☐ AMENDMENT ☐ OTHER \_\_\_\_\_

Description YEAR-Record Number

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded

10-6-09 INSPECTION REPORT 2009-0002

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 81/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: \_\_\_\_\_

CC: \_\_\_\_\_